

MARYLAND DEED OF TRUST

Washington Law Reporter Form 102
1625 Eye St. N.W., Washington, D.C. 20006

Mar 17 1977
This Deed of Trust, made this 16TH day of MARCH, 19 77, by and between
MILTON WEINBERG

hereinafter referred to as "Grantor," and CARSON MILLS AND
GLENN O. HALL, JR.,
, hereinafter referred to as "Trustees";

Whereas, Grantor is justly indebted unto

in the principal sum of FORTY NINE THOUSAND FIVE
HUNDRED DOLLARS AND 00/100-----

Dollars (\$ 49,500.00),

(Insert Type Of Transaction)

MAR 17-77 A #28617 *****19.00

for which amount the Grantor has signed and delivered his promissory note of even date herewith
payable to the order of QUINCE ORCHARD ASSOCIATES, INC.

in the principal amount of FORTY NINE THOUSAND FIVE HUNDRED DOLLARS AND 00/100

Dollars (\$49,500.00) bearing interest at the rate of EIGHT percent (8 %) per annum
until paid, on the following terms and obligations:

INTEREST AT THE RATE OF 8% PER ANNUM PAYABLE ANNUALLY. ACCRUED
INTEREST PAYABLE ONE YEAR FROM DATE HEREOF. SUCH PAYMENTS MAY
BE MORE WITHOUT PENALTY AT MAKERS OPTION. IN CASE OF DEFAULT
IN ANY PAYMENT, THE ENTIRE AMOUNT THEN REMAINING UNPAID SHALL
IMMEDIATELY BECOME DUE AND PAYABLE. THE ENTIRE UNPAID PRINCIPAL
AMOUNTING TO FORTY-NINE THOUSAND FIVE HUNDRED DOLLARS (\$49,500.00)
SHALL BE DUE AND PAYABLE IN FULL WITHIN TWENTY-FOUR (24) MONTHS
FROM DATE OF SETTLEMENT.

IN THE EVENT TITLE BECOMES VESTED IN ANY OTHER PARTY THE NOTE
SECURED HEREBY, AT THE OPTION OF THE SECURED PARTY SHALL BECOME
DUE AND PAYABLE.

419.00

Now, Therefore, This Deed of Trust Witnesseth: That to secure the prompt payment
of said indebtedness and all charges and advances as in said promissory note and as herein provided,
the Grantor, in consideration of the sum of One Dollar in hand paid by said Trustees at and before the
sealing and delivering of these presents, the receipt of which is hereby acknowledged, does hereby grant
and convey in fee simple unto the Trustees the land and premises lying and being in FREDERICK
COUNTY, State of Maryland, and described as follows:

SEE ATTACHED DESCRIPTION

Exhibit
Filed February 14, 1980